

Scott County School District 2
School Board of Education Meeting
Scottsburg Middle School
425 South Third
Scottsburg, IN 47170

Agenda
October 29, 2019

Executive Session - SMS Conference Room - 5:30 p.m.

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (2)(A) collective bargaining; (B) Initiation of litigation or litigation that is either pending or has been threatened specifically in writing; (3) the discussion of the assessment, design, and implementation of school safety and security measures, plans and systems; (6) with respect to any individual over whom the governing body has jurisdiction.

Regular Board Meeting - SMS Band Room - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. Recognition
 - 1. SMS Boys' Tennis Team
 - 2. SHS and SMS Apple Distinguished School Award
 - 3. SHS Booster and Totem- Harvey Awards and Hoosier Star Finalists
- V. Consideration of Modification to the Agenda and Approval
- VI. [Consideration of 2019-20 Master Teacher Contract](#)
- VII. Consent Agenda
 - A. Consideration of Board Minutes
 - 1. [October 8, 2019](#)
 - 2. [October 21, 2019](#)
 - B. Financial Considerations

1. [Payroll Claims 10-10-19](#)
 2. Regular Claims
 - a. [Regular Claims Oct. 4 - Oct. 23, 2019](#)
 - b. [AP Invoice Report 10-23-19](#)
 3. Permission to Purchase/Renew
 - a. [ISBA Membership Dues - \\$5,750](#)
 - b. [School Messenger Renewal - \\$15,864.50](#)
- C. Personnel Recommendations
1. Retirement(s)
 - a. [Connie Carr - LES 5.5 Hour/180 Day Duty Aide \(effective 10/25/19\)](#)
 2. Resignation(s)
 - a. [Vicky Ousley - SHS/SMS 5.75 Hour/185 Day Media Center Aide](#)
 3. Support Staff Recommendation(s)
 - a. [Birtus Eldridge - JES 5.5 Hour/185 Day Custodian](#)
 4. ECA Recommendation(s)
 - a. [David Craig - SMS Girls' 6th Grade B Team Basketball Coach](#)
 - b. [Jason Clancy - SMS Boys' 8th Grade B Team Basketball Coach](#)
 - c. [Sherry Thornberry - SES Just Say No Sponsor](#)
 - d. [Karen Mayer-Sebastian - Elementary Boys Basketball Coordinator](#)
 - e. [Elementary Travel Basketball Coaches](#)
 - f. [Elementary Coaches](#)
 - g. [Tracy South - LES Spell Bowl Coach](#)
 5. Work Hours Adjustment Recommendation(s)
 - a. [Elizabeth Brown from 6.25 Hour to 7 Hour JES Cafeteria Manager](#)
 - b. [Pam Kriner from 195 Days to 185 Days VFES Custodian](#)
 6. Student Teacher Recommendation(s)
 - a. [Erin Krieger \(Student Teacher Nena Elam @ SES Mar. 2 - May 8\)](#)
 7. Leave Request(s)
 - a. [Michael Sims - IASC State Convention, Fort Branch, IN, Nov. 2-3](#)
 - b. [Tiffany Copple - HECC Conference, Indianapolis, Nov. 6-8](#)
 - c. [Shawna Slaton - HECC Conference, Indianapolis, Nov. 6-8](#)
 - d. [Sue Hart - Indiana School Nutrition Conference, Indianapolis, Nov. 14-16](#)
 - e. [Jamie Lowry - IHSAA Strategic Plan Mtg, Indianapolis, Nov. 4-5](#)
 8. [Permission to Post](#)
 - a. SHS/SMS 5.75 Hour/185 Day Media Center Aide
 - b. LES 5.5 Hour/180 Day Duty Aide
- D. [Surplus Property Disposal](#)
- E. Permission to Waive Fees
1. [City Movie Night](#)
 2. [Scott County Soil & Water Conservation District Annual Meeting](#)
 3. [Scott County Youth Football League](#)

- F. Permission to Apply
 - 1. [IDOE Equipment Grant](#)
 - 2. Early Learning Indiana PreK Grant

- VIII. Other Business
 - A. Miscellaneous

- IX. Adjourn

Upcoming Events:

- Nov. 1 5:30 p.m. SES Harvest Hoopla
- Nov. 1 6 p.m. VFES Fall Festival
- Nov. 4 6 p.m. SHS Academic Honors Program
- Nov. 5 6 p.m. SHS Fall Sports Banquet
- Nov. 8 8 a.m. SES Gathering with Grandparents
- Nov. 8 6 p.m. JES Fall Festival
- Nov. 9 6 p.m. LES Fall Festival
- Nov. 11 9 a.m. VFES Veteran's Day Program
- Nov. 11 1:30 p.m. SES Veteran's Day Program
- Nov. 12 **6:30 p.m. Board Meeting @ SES**
- Nov. 15 8 a.m. SES Gathering with Grandparents
- Nov. 15 6:30 p.m. SHS Drama Play @ Meyer Gym
- Nov. 16 6:30 p.m. SHS Drama Play @ Meyer Gym
- Nov. 17 2:30 p.m. SHS Drama Play @ Meyer Gym
- Nov. 17 4:30 p.m. SHS Drama Play @ Meyer Gym
- Nov. 24 5 p.m. YGC Alumni Game @ Meyer Gym
- Nov. 27 No School - Snow Make Up Day
- Nov. 28-29 No School - Thanksgiving Break

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.